

INVITATION TO BID

BID DUE DATE: **November 17, 2017**

TIME: **1:00 PM**

TO: **Rob Dahms, rdahms@tcco.com**

MWSDBE OUTREACH/
PRE-BID CONFERENCE: November 9, 2017

TIME: 9:00 AM

LOCATION: JHU APL Building 200, 1st Floor Auditorium

SITE WALK THROUGH: November 9, 2017

TIME: 11:00 AM

TURNER PRE-QUALIFICATION MUST BE COMPLETED BY NOVEMBER 13, 2017

<http://www.turnerconstruction.com/sub-contractors>

ATTENTION ESTIMATING DEPARTMENT:

You are invited to submit your lump sum proposal for your work or material in accordance with the plans and specifications for the work of your bid package (s) on the following project:

Johns Hopkins University APL Building 201

11101 Johns Hopkins Rd.

Laurel, Maryland 20723

This Subcontractor's Scope of Work, in its entirety, MUST be returned with each page initialed at the bottom, along with all required information, pricing, documentation, and acknowledgement of all exhibits to be considered a responsive bid. Documentation issued in future Bid Clarifications is required to be initialed and returned with bid proposals as well.

Bid Proposals received that do not meet these requirements may not be considered for award.

A list of trade packages for the project are as follows:

11. Overhead Door and Dock Equipment	17. Masonry	23. Fluid Applied Air Barrier	29. Electrical
12. Structural Steel	18. Roofing	24. Exterior Louvers	30. Communications
13. Misc. Metals	19. Metal Panels	25. Concrete Polishing	31. Security

14. Decorative Metals	20. Exterior Glass	26. Elevators	32. Building Automation System
15. Fireproofing	21. Caulking	27. Fire Protection	33. Public Address and Mass Notification
16. Precast	22. Expansion Control Joint	28. Mechanical/Plumbing	

ID DOCUMENTS—

A full set of all Contract Drawings and all Contract Specifications are available on BuildingConnected for download. To obtain an invitation to access the project on BuildingConnected, please email Patrick Huang phuang@tcco.com and state your capabilities and bid packages you would like to be included on.

PROJECT TEAM

Owner: Johns Hopkins Applied Physics Laboratory

Architect: Cannon Design

General Contractor: Turner

PROJECT DESCRIPTION

This project consists of 5-story new construction of Building 201 for the Johns Hopkins University Applied Physics Laboratory (JHU APL) on the South Campus which will house the Research and Exploratory Development Department (REDD) programs as well as select JHU APL Enterprise groups within the 263,000 gross square foot facility. The 163,000 net square foot program consists of open labs, enclosed labs, offices, conference rooms, as well as a Café and STEM area. The facility has been designed to employ new strategies for collaboration and industry outreach to transform how research and innovation are generated at JHU APL. Seeking LEED Silver certification.

REQUEST FOR INFORMATION PROCEDURE

All questions must be directed in writing to Turner Construction Company, attention, **Rob Dahms** at rdahms@tcco.com. Questions received verbally will not be answered. **No questions will be accepted after November 10, 2017.** All answers will be published by **Bid Information Letters**. Extensions of RFI deadlines may only be revised via Bid Information Letter. It is the responsibility of all bidders to verify that they are current with all addenda issued on Building Connected website prior to bid submission.

All Bids must be submitted via email and clearly identified with project and bid information, as follows:

- a. **Name of Subcontractor**
- b. **Bid Package**
- c. **JHU APL Building 201**
- d. **Send Completed Bids to:**
Turner Construction
Company Attn: Rob Dahms
rdahms@tcco.com

Each bidder shall utilize the specified manufacturers. Any requests for substitutions (Including “or equals”) must be submitted in writing by the Request for Information (RFI) procedure and deadline. Acceptance or rejection of a substitution will be issued to all bidders as an addendum. Substitutions will not be accepted after the RFI Deadline nor

will they be accepted subsequently during the submittals or construction period unless requested by Owner or Turner.
NOTE: Manufacturers listed in the specifications are not considered a substitution.

JOHNS HOPKINS/APL NON-DISCLOSURE STATEMENT

This contract includes data that shall not be disclosed to a third party and shall not be duplicated, used, or disclosed in whole or in part for any purposes other than to perform the work required hereunder without the express written consent of JHU/APL.

1. The successful bidder must execute Turner Construction Company, Form 36, dated 7/15/2013.
2. All bidders are presumed to be financially responsible and must be able to furnish evidence to verify same. All bidders must be prequalified with Turner Construction and must submit financial & safety information that are current within a year.
3. Turner reserves the right to waive bid irregularities and award the contract in the best interest of the Owner and Turner.
4. The project has a requirements regarding MBE (Minority Business Enterprise) participation per **Exhibit E**. MBE and workforce participation will be evaluated as part of the award.
5. Please submit, in writing, intention to bid and a single point of contact.

Please Advise Immediately If You Do Not Intend To Bid

Very truly yours,

TURNER CONSTRUCTION COMPANY

Patrick Huang
Purchasing Manager

Turner Construction Company
3700 Koppers St Suite 345

Baltimore, MD 21227

cc: J. Davis, R. Dahms, D. Rampulla, K. Mahoney

Table of Contents

Part 1 Invitation to Bid**Part 2 Bid Proposal Form**

Exhibit A – Scope of Work (AP-1)

Exhibit B – Project Schedule & Logistics Plan

Exhibit C – Standard Form of Contract

Exhibit D – Drawings & Document List (AP-2)

Exhibit E – MBE Requirements

Exhibit F – Owner Documents

1. JHU APL DBE Reporting Form
2. JHU APL Building 201 Security Regulations
3. JHU APL Responsibility Matrix
4. JHU APL Substantial Completion Requirements
5. JHU APL Workplace Behavior and Right to Remove Policy
6. JHU APL Maryland Sales Tax Exempt Certificate

Exhibit G – Turner Documents

1. Supplementary Provisions (AP-3)
2. BIM Implementation Plan (AP-4)
3. Advance Payment Program (AP-5)
4. Project Safety Program
5. CCIP Manual
6. SWMP Plan
7. Weather Day Determination
8. Bid Bond Form